

# Trinity Episcopal Church

Sat., June 29 at 5pm | Sun., June 30 at 8 & 10am

130 N. West St. Wheaton, IL 60187 | www.trinitywheaton.org | 630-665-1101

## Sixth Sunday after Pentecost

### Order of Worship: Holy Eucharist Rite II

†Please stand or kneel as you are able. Music at 10 am service only

**Prelude** (10 am)

†**Processional Hymn** (10 am)

**H82 688 - A Mighty Fortress is our God**

**Opening Acclamation**

**Leader** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be God's kingdom, now and for ever. Amen.**

**All** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

†**Gloria** (10 am)

**Glory Be to God in Heaven**



1. Glo - ry be to God in heav - en, And to all his peo - ple, peace.  
2. Je - sus, Son of God the Fa - ther, Mer - ci - ful be - yond com - pare,



1. Heav'n - ly King, al - might - y Fa - ther, May our wor - ship nev - er cease;  
2. All our sin, by you for - giv - en; Lamb of God, re - ceive our prayer.



1. May our voic - es ev - er thank you, Songs of bless - ing ev - er send,  
2. Je - sus, you a - lone are ho - ly, Je - sus, you a - lone are Lord,



1. May we al - ways live to praise you, For your glo - ry with - out end.  
2. With the Ho - ly Spir - it reign - ing, And the Fa - ther, glo - rious God!

**Glory to God in the highest,  
 and peace to God's people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father. Amen.**

**The Collect of the Day**

Celebrant      The Lord be with you.

**People      And also with you.**

Celebrant      Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading**

**Wisdom of Solomon 1:13-15; 2:23-24**

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Lector      The Word of the Lord.

**People      Thanks be to God.**

**Lamentations 3: 21-33†**

Spoken, \*breath

**This I call to mind,  
 and therefore I have hope:  
 The steadfast love of the LORD never ceases,  
 his mercies never come to an end;  
 they are new every morning;  
 great is your faithfulness.  
 "The LORD is my portion," says my soul,  
 "therefore I will hope in him."  
 The LORD is good to those who wait for him,  
 to the soul that seeks him.  
 It is good that one should wait quietly  
 for the salvation of the LORD.  
 It is good for one to bear  
 the yoke in youth,**

to sit alone in silence  
 when the Lord has imposed it,  
 to put one's mouth to the dust  
 (there may yet be hope),  
 to give one's cheek to the smiter,  
 and be filled with insults.  
 For the Lord will not  
 reject for ever.  
 Although he causes grief, he will have compassion  
 according to the abundance of his steadfast love;  
 for he does not willingly afflict  
 or grieve anyone.

**The Second Reading**

**2 Corinthians 8:7-15**

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

Lector            The Word of the Lord.

**People            Thanks be to God.**

†**Hymn** (10 am)

**Alleluia, Lord and Savior**

Al - le - lu - ia! Lord and Sav - ior o - pen now your sav - ing word.  
 Let it burn like fire with - in us; speak un - til our hearts are stirred.  
 Al - le - lu - ia! Lord, we sing for the good news that you bring.

**Holy Gospel**

**Mark 5: 21-43**

Deacon            The Holy Gospel of our Lord Jesus Christ according to Mark.

**People            Glory to you Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in

the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon            The Gospel of the Lord.  
**People            Praise to you, Lord Christ.**

### **Sermon**

**The Rev. Deacon Brenda Lotesta**

*Followed by brief period of silence*

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Leader ...Lord, in your mercy.

**People Hear our prayer.**

*The Celebrant adds a concluding Collect.*

**The Confession of Sin**

BCP pg. 360

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Greeting of Peace†**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

**Announcements****THE HOLY COMMUNION****Offertory (10 am)****In His Love - Scott A. Ressman****†Doxology****Old 100th**

**Praise God, from whom all blessings flow; Praise him all creatures here below;  
Praise him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

**Spoken Repsonse**

(5 pm &amp; 8 am)

Celebrant All things come of thee, Oh Lord.

**People Of thine own have we given Thee.**

*We pray for our neighbors and all who need or request our prayers...*

Pamela Johnson	Mike	Andy Padula	Matthew Longhurst
Ronnie Raube	Fred and Sara Ockerlund	the Pillischafske family	Dwayne Brees
Carol Becker	Jerry	Katherine Damitz	Dwayne Mayfield
Marah	James	Marie DiBello	Bette Geyer
Sharon, Ben and Sarah	Katherine	Susan	The People of the
Roque	Kevin	Jim Stewart	Diocese of Renk
Maddy	Emma and Tyler	Gloria Simon	Victims of political unrest
Bri	Marilyn Sasso-Jackson	Hunter & Barbara	
Brendan	Kathy Mensing Griffin	Byington	Faithfully Departed:
Rob	Kate DeRose	Marthajo Rademacher	Robert Roque, Michael
Jeanne	Greg Kosar	Leslie Holmes	Lorenzi, Randy Crews,
Will	Carol	Sue Rademacher	Kimmie Pillischafske,
Terry	Sally	Barbara Berdahl	Carol Baille, and John
Judy	Cara	Katherine	Abel.
Tammy	The Baillie family	Cole	

# The Great Thanksgiving

## Eucharistic Prayer C

BCP pg. 369

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Leader God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People Glory to you for ever and ever.**

Leader At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People By your will they were created and have their being.**

Leader From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People Have mercy, Lord, for we are sinners in your sight.**

Leader Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People By his blood, he reconciled us. By his wounds, we are healed.**

Leader And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Spoken Response

(5 pm & 8 am)

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## †Sanctus

(10 am)



*The Celebrant continues...* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**All                    We celebrate his death and resurrection, as we await the day of his coming.**

*The Celebrant continues...* Lord God of our ancestors: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People                Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation **Amen.**

And now as our Savior has taught us, we are bold to say,

**The Celebrant and People say together**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Spoken Response**

(5 pm & 8 am)

Celebrant            Christ our Passover is sacrificed for us;  
**People                Therefore let us keep the feast.**  
The Gifts of God for the People of God.



Lamb of God so pure and spot-less, Lamb of God for sin-ners slain.  
 Your shed blood has brought re-demp-tion, Cleans-ing us from eve-ry stain.  
 Lamb re - deem-ing, Lamb re - deem-ing, Bear-ing all our sins a - way.  
 Lamb of God so pure and spot-less, Grant to us e - ter - nal peace.

**The Communion of the People**

All are invited to receive the Sacrament of Holy Communion. Whoever you are and where ever you find yourself on your journey of faith, you are welcome at God’s table to receive the bread and wine made holy. The Sacrament of Holy Communion is by stations at the chancel steps. Please come forward to receive the bread and then step on one side to the available chalice. Please extend your hand to receive the bread.

**Communion Anthem (10 am)**

**A Lamb Goes Uncomplaining Forth - Johann Pachelbel**

**Communion Hymn† (10 am)**

**H82 341 - For the Bread Which You Have Broken**

**Prayer for Virtual Worshipers**

(10 am)

**God, we give thanks for those who worship with us but are not present in the sanctuary. In this shared worship, we ask that they be drawn into a deeper relationship with you. May the words heard this day, through your grace, be grafted in their hearts, that they might honor and praise your name. Amen.**

**The Prayer after Communion**

**BCP page 365**

Celebrant Let us Pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

†Recessional Hymn (10 am)

**H82 718 - God of Our Fathers**

**The Dismissal**

Deacon Go in peace to love and serve the Lord.  
 People **Thanks be to God.**

**Postlude (10 am)**

**Celebration in B-flat Major - Lani Smith**

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